Date: 01 December 2014



Hinckley & Bosworth Borough Council

A Borough to be proud of

To: Members of the Planning Committee

Mr R Mayne (Chairman)
Mr KWP Lynch
Mr JS Moore (Vice-Chairman)
Mr K Morrell
Mr RG Allen
Mr LJP O'Shea
Mr JG Bannister
Mr SH Smith
Mr CW Boothby
Mr DS Cope
Miss DM Taylor
Mrs WA Hall
Mr R Ward

Mrs L Hodgkins Ms BM Witherford

Mr MS Hulbert

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite - Hub on **TUESDAY, 9 DECEMBER 2014** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Rebecca Owen

Democratic Services Officer

PLANNING COMMITTEE - 9 DECEMBER 2014

AGENDA

1. APOLOGIES AND SUBSTITUTIONS

2. <u>MINUTES</u> (Pages 1 - 6)

To confirm the minutes of the meeting held on 11 November 2014.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.

5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 10.

6. DECISIONS DELEGATED AT PREVIOUS MEETING

The Deputy Chief Executive (Community Direction) to report progress on any decisions delegated at the previous meeting.

7. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED (Pages 7 - 196)

Schedule of planning applications attached.

8. APPEALS DECISIONS (Pages 197 - 208)

Appeal decisions for 31 The Fairway, Burbage; 1 Burton Road, Twycross; and Forest View Farm, Desford.

9. APPEALS PROGRESS (Pages 209 - 212)

Report of the Deputy Chief Executive (Community Direction) attached.

10. <u>DELEGATED DECISIONS ISSUED</u> (Pages 213 - 224)

Report of the Deputy Chief Executive (Community Direction) attached.

11. <u>ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE</u> DEALT WITH AS MATTERS OF URGENCY